The Town Hall Market Street Saffron Walden CB10 1HZ

Tel: 01799 516501

www: saffronwalden.gov.uk



# Agenda Finance & Establishment Sub-Committee (Budget Setting 2026-27)

To Sub-Committee Members: Cllrs Ahmed (Mayor ex-officio), Asker, Coote, Curtis, de Vries, Eke (Deputy Sub-Committee Chair), Freeman (Sub-Committee Chair), McLellan and Porch

You are summoned to attend a MEETING of the FINANCE & ESTABLISHMENT SUB-COMMITTEE (Budget Setting 2026-27) of SAFFRON WALDEN to be held in the Town Hall, on Wednesday 3<sup>rd</sup> September 2025 commencing at 10.00am to transact the business as set out in the agenda below.

All other Councillors are welcome to attend this meeting but will not be formal members of the committee and will not receive any voting rights. Non-Committee members will not be able to participate in or remain present for any discussions held under Part 2, Confidential Matters

#### Meetings and the Public

Members of the public and press are welcome to attend any of the Council's Full Council or Committee meetings and listen to the debate. All agendas, reports and minutes can be viewed on the Council's website <a href="www.saffronwalden.gov.uk">www.saffronwalden.gov.uk</a>. For background papers in relation to this meeting please contact enquiries@saffronwalden.gov.uk or phone 01799 516501

The agenda may be split into two parts. Most of the business will be dealt with in Part I which is open to the public. Part II (if applicable) includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. The press and public will be asked to leave the meeting before Part II items are discussed.

Members of the public are permitted to ask questions at any of these meetings, with each meeting including an agenda item for questions from the public. Members of the public are not required to register in advance of the meeting but it may be useful if you notify your intention to speak either in advance of or at the meeting by emailing: <a href="mailto:townclerk@saffronwalden.gov.uk">townclerk@saffronwalden.gov.uk</a>. If you wish to register at the meeting, please indicate your desire to speak at the allocated Public Speaking Time.

### Facilities for people with disabilities

The Council Offices has facilities for wheelchair users, including lifts and toilets.

#### Fire/emergency evacuation procedure

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest designated fire exit. You will be directed to the nearest exit by a designated officer. It is vital you follow their instructions.

## For information about this meeting please contact the Town Council:

Telephone: 01799 516501 / Email: enquiries@saffronwalden.gov.uk

General Enquiries - Saffron Walden Town Council Offices, The Town Hall, Market Place,

Saffron Walden, CB10 1HR | Website: www.saffronwalden.gov.uk

## **Recording of meetings**

Meetings will be recorded where possible and practicable to do so.

## **General Data Protection Regulations (GDPR) 2018:**

For details of the Town Council's Privacy Notice, please visit our website: <a href="http://saffronwalden.gov.uk/policies/">http://saffronwalden.gov.uk/policies/</a>

Lisa Courtney, Town Clerk

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29 September 2025

1	Apologies for absence To receive apologies and consider requests for approved absence.
2	To receive any Declarations of Interest  Members and officers are invited to make any declarations of interests that they may have in relation to items on the agenda and are reminded to make any declarations at any stage during the meeting if it then becomes apparent that this may be required when a particular item or issue is considered.
3	Public Speaking Time For the public or Press to ask questions of the Committee on matters relating to the agenda.
4	To verify the Minutes of the meeting on 30.07.2025, as attached
5	Urgent Information Items Any items to verbally report for information only
6	Date and time of Next Meeting
	To note future meeting dates as agreed: - Monday 22 <sup>nd</sup> September at 10.00am - Wednesday 1 <sup>st</sup> October at 10.00am
7	Confidential Item – Exclusion of Press and Public (Part II meeting)
	To resolve that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.
8	Budget and supporting papers
	The reports are presented for information and resolution as identified.