

**ASSET & SERVICES COMMITTEE**  
**SAFFRON WALDEN TOWN COUNCIL**

MINUTES of the ASSETS AND SERVICES COMMITTEE MEETING in the Town Hall, Saffron Walden.

Date of meeting: 24.04.2023 at 7.30pm

**Present:** Councillors Freeman, Light, McLellan (Chair) and Roberts

**Officers:** Lisa Courtney, Town Clerk and Terry Frostick, Operations Manager

A & S 038-23	<b>Apologies for absence</b> Apologies were received and accepted from Cllrs Coote, de Vries, Porch and Toy
A & S 039-23	<b>Declarations of Interest</b> Cllrs Freeman and Light declared non-pecuniary interests as District Councillors for Uttlesford District Council
A & S 040-23	<b>Minutes of the last meeting of the Assets &amp; Services Committee 27.03.2023</b> The minutes of the last Assets & Services Committee meeting were accepted as a true and accurate record and signed by the Chair.
A & S 041-23	<b>Public Speaking Time</b> There were no questions or matters arising from the public
A & S 042-23	<b>Anglo-American Play Area Refurbishment</b> The Operations Manager explained there has unfortunately been delays in the project and installation, the ROSPA inspection is due to take place next week and once the outcomes of the report are determined an opening event date should be able to be confirmed.
A & S 043-23	<b>SWTC Coronation Events</b> Committee noted the Coronation events taking place as detailed in the poster attached to the agenda.
A & S 044-23	<b>Urgent Information Items</b> Any items to verbally report for information only.
A & S 045-23	<b>Date and time of Next Meeting</b> 26 <sup>th</sup> May 2023 at 7.30pm in the Town Hall, Saffron Walden

<p>A &amp; S 046-23</p>	<p><b>Confidential Item – Exclusion of Press and Public (Part II meeting)</b></p> <p>To resolve that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.</p>
<p>A &amp; S 047-23</p>	<p><b>Release of Covenants</b></p> <p>Committee noted the report and agreed with the recommendation and asked it is also presented to the planning committee simply for their information.</p>
<p>A &amp; S 048-23</p>	<p><b>Market Pitches</b></p> <p>Committee noted the report along with a verbal update and report from Officers. Committee agreed to proceed with the recommendation No 2 as detailed on the report.</p>

The Chairman closed the meeting at 8.25 pm